

A May Day against War To Workers of all Countries

Over the past eighty years separating humanity from the last world war, conflicts have never ceased. They have been fought, often "by proxy", on the outskirts of the great imperialist metropolises, in other regions and continents, so that the strongest capitalisms could seize agricultural, mineral and labor resources, and markets for their goods.

The working classes of many young nations – in Africa, in the Middle East, in Asia, in Latin America – have fought in these wars in pursuit of the emancipation of their countries, which would also mean better living and working conditions. These hopes were often drowned in the blood of new oppressions and dictatorships, perhaps cloaked in the usurped name of "socialism".

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But today, world capitalism has been in crisis for decades, suffocated by overproduction, which blocks the factories and prevents their immense accumulation. It is a mode of production that sinks and writhes now in its agonized phase.

It can only survive by destroying. That's why it needs the general war: it's not a choice of insane or evil men but an ineluctable economic necessity.

War, which destroys every norm and value, together with commodities, which resets debts and credits to zero, is the penalty for the failure of capitalism. But it is also the final resource for resolving its debts and then trying to start a new monstrous cycle of accumulation.

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That's why global capitalist high finance has coldly decided to unleash the now two-months-old war on Ukraine, with the heavy direct involvement of one of the economic and military giants, and indirect involvement of almost all the others, together with the deafening and ubiquitous interventionist propaganda.

At the command of global high capital, all vassal states have been subjected to the discipline of war, and even in the most democratic states a dictatorial discipline has been imposed on the media and parliaments. A regime as absolute as it is without apparent constraint.

As in previous world wars, all states are forced to re-arm and will soon throw the best forces of the working class

into the furnace of war. This class which, with its social presence alone, threatens, as soon as it finds its communist leadership, to bring down the power of the bourgeoisie and clear the way for communism

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The war will cost many hundreds of millions of dead, sacrificed to maintain the flow of profits to the world's capitalists.

For capital "there are too many of us!"

It will be mainly workers who will have to bear the grief and suffering of the war. Even those not directly sent to the front. Already wages are being reduced due to the rise in prices, and especially of primary goods in the countries that are most dependent on grain imports.

The regime of capital already started, years ago, to make the proletariat pay for its wars by spending immense resources on destructive armaments. The annual world expenditure in armaments is two trillion dollars. Material resources that, under communism, would be otherwise employed to allow a dignified existence to all the people of the world.

**The working class must oppose all this!
It will not give its blood for the war of its masters!
Only the working class can prevent war.**

In every country the workers must shake off the grip of the rampant militarist and nationalist propaganda of the bourgeoisie, which spreads hatred between proletarians of different countries, and organize their class strength.

In every country, class unionism must be strengthened or, where it does not yet exist, its rebirth must be fought for. Only by organizing can the working class demonstrate and employ its great strength.

But this strength, in order to rise to its historical dimension, needs a guide, its party, which has made its own, in its more than secular life, the tradition of struggle of the workers for their political, social and economic emancipation, not only in one country but in the whole world: the communist, internationalist, revolutionary party, the only one that shows, through its program, in its tradition of struggle, the necessary path of the proletarian class, of the workers, for their liberation from exploitation, from need, from war.

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