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Its Capitalism Which Prevents The End Of The Oppression Of Women

The oppression of women is a reality in all countries, even the most democratic and modern, not just the most backward.

From the United States, to Europe, from Iran to Afghanistan, from Africa to Latin America, proletarian women pay for the contradictions of this society dominated by capitalist relations of production: theirs are the worse wages, denials to education, birth control, abortion and lots of violence.

Women, workers, comrades!

In this world torn apart by misery, by wars, by the exoduses of desperate masses fleeing conflict and famine, in which a large part of the proletariat consumes its days in exhausting and alienating work, the condition of women is increasingly hard. The woman is the one who is asked to work long hours in factories and offices, where she often performs heavy labor for starvation wages, and she is the one who has to contend with little money to feed her family.

This world desolated by the demented economy of capital you are not assured of a decent home, it does not promise to save your men forced to fight the cynical wars to enrich the murderous bourgeoisie, as it speculates on the suffering of refugees to get cheap labor. Nor can it soothe the hardness of your lives divided between often heavy work and caring for your children and family.

This society cannot offer any real improvement in your living and working conditions. The vile regime of capital deprives you of those joyful and sublime things life could offer human beings. They know how to offer you only the parody of your emancipation, which sounds like a mockery to proletarians.

Do not fall into the illusion of bourgeois feminism: without the destruction of current property relations no real liberation of women is possible. As long as the domination of capital, private property, and wage labor exists, the real and full enfranchisement of women will never be possible.

Oppression on women will only come to an end in the classless and stateless political society, in communism. Any reform within mercantile society cannot bring about your liberation as women.

The rights wrested from the bourgeois state, voting, divorce, abortion, within the regime of capital are constantly called into question and do not eliminate the root causes of women's subjugation, in the family and society. They only arrive at formal and legal equality, not actual and organic equality. On the contrary, it is in civil equality that social gender subjugation is shown to be evident.

Women's liberation does not, as feminism claims, come through the opposition of the "women people" against the "men people," in any case respecting the preservation of the present society. The claims of women workers are added to those of their own wage-

earning class, in a common class struggle against the entire bourgeois society. Only under this banner can the women's question be placed and the specific claims of working women be asserted.

The glorification of women as women, as well as of the male as such, are incompatible with their commodity form of labor power, to which capital society has reduced them both.

For immediate claims with the aim of reducing contingent suffering let proletarians and proletarian women be mobilized, initially in defense against capitalist exploitation, to move forward tomorrow with an attack and overthrow of the bourgeois state, the bulwark of the oppression of the wage-earning class of both sexes, hurling women's claims against the power and society of capital!

Women, workers, comrades!

At this particular moment in history,

- in which the bourgeois state's attack on the ephemeral rights won by workers through hard struggles has been exacerbated with the inevitable succession of capitalism's economic crises,

- in which "peaceful" national bourgeoisies attempt to prevent, stifle or deflect yearnings for class struggle, which are resurfacing, though still weak, driven by the further degradation of the workers' condition;

- in which misery and wars force ever greater masses to flee from one part of the world to another, which "global" is only for the business of imperialisms;

- in which once again capitalism plunges the working class into its war to preserve its existence,

the class struggle needs women, who can give that of themselves that enriches and completes the front of the struggle and its determination! Your presence is indispensable, from your dual material condition of social oppression, both in the defensive struggle and in the struggle for communism.

As Lenin already stated, without the participation of the female element, the proletariat cannot succeed in its revolution! Without the struggle of women, society and our lives cannot change. Any proletarian movement without the leading role of women is weaker and doomed to defeat.

The world is waiting for proletarian women to demand accountability for their humiliated, degraded, broken lives. Our species needs proletarian women to proudly and courageously undertake the path of struggle that will lead them to a different future in which they can pursue their full and joyful fulfillment as human beings.

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